AFTER RECORDING, RETURN TO

199511010442 199911010442

11/01/1999 12:01 P.0007 RECORDED

PM Snohomish County

NO EXCISE TAX

WWW 01 1999

BOB DANTINI, Snonomish County Treasurer
By BOB DANTINI

BAILEY, DUSKIN & PEIFFLE P.O. BOX 188 ARLINGTON, WA 98223

OUR FILE NO. 27-183

EASEMENT AND AGREEMENT

GRANTOR(S):

Karen Zimmerman, as to ½ interest

Karen Zimmerman and Curt Hecla, co-personal representatives of

the Estate of Gerald Zimmerman, as to ½ interest

GRANTEE(S):

City of Arlington

LEGAL (Abbrev.):

West 30' of Lot 1 of short plat 670 (12-78) in

S. 13, T. 31 N, R. 5 E, W.M.

ASSESSOR'S TAX #:

133105-2-031-0002

REFERENCE #:

THIS CONTRACT is made and entered into this 16 day of 4, 1999, by and between Karen Zimmerman, as to an undivided one-half interest, and Karen Zimmerman and Curt Hecla, co-personal representatives of the Estate of Gerald Zimmerman, as to an undivided one-half interest (hereinafter "Grantors") and the City of Arlington, Washington (hereinafter "City")

WHEREAS, Grantors are the owners of certain property located within the City of Arlington, and

WHEREAS, the City wishes to locate a water transmission line through the property owned by Grantors, and

WHEREAS, the parties have agreed to an easement under the terms and conditions set forth herein, and

EASEMENT AGREEMENT

WHEREAS, the parties desire to enter into a written agreement to memorialize their agreement,

NOW, THEREFORE, it is agreed by and between the parties hereto as follows

Description of Property

1 1 Owner's Property Grantors are the owners of certain real property located within the City of Arlington, Washington, legally described on the attached **Exhibit "A"**, attached hereto and incorporated herein by this reference

2 Grant of Easements by Grantors to the City

Grantors grant and quit claim to the City of Arlington, and to the public,
a perpetual easement for ingress, egress and utilities and the location of
water line system over, under and across a strip of property extending
across Grantors's above described property and legally described as
follows

See Exhibit "B"

- This easement shall be binding upon the heirs, successors and assigns of the parties
- The easement shall include the right to enter upon and to install underground utilities and to enter upon the easement to maintain the same

3 1 <u>Maintenance Responsibilities</u>

From and after the construction of the water line facilities on the property described in paragraph 2 1, above, said facilities shall be maintained and repaired solely by the City of Arlington and solely at the City's expense

4 1 <u>Consideration</u>

In consideration for the granting of this easement; the Grantors shall be entitled to a credit equal to the water system connection charges applicable to two single family domestic water services or equivalent residential units (ERUs), which credit may be used solely for water system connection

EASEMENT AGREEMENT

General Provisions.

- 5 1 Entire Agreement This Agreement contains all of the agreements of the parties and no prior agreements or understandings pertaining to any such matters shall be effective for any such purpose.
 - 5 2 <u>Modification</u> No provision of this Agreement may be amended or added to except by agreement in writing signed by the parties
 - 5.3 <u>Severability</u> Any determination by any court of competent jurisdiction that any provision of this Agreement is invalid, void or illegal shall in no way affect, impair or invalidate any other provision of this agreement and such other provisions shall remain in full force and effect
 - 5 4 <u>Successors in Interest</u> This Agreement shall inure to and be for the benefit of and shall obligate all of the parties' respective successors in interest, heirs or assigns. In the event Grantors assigns its interests hereunder, a copy of said written assignment shall be provided to the City
 - Notices Any notices required to be given by the City to Grantors or by Grantors to the City shall be delivered or mailed postage prepaid to the parties at the addresses set forth below

DATED this 27th day of August, 1

CITY OF ARLINGTON, WASHINGTON

obert Kraska, Mayor

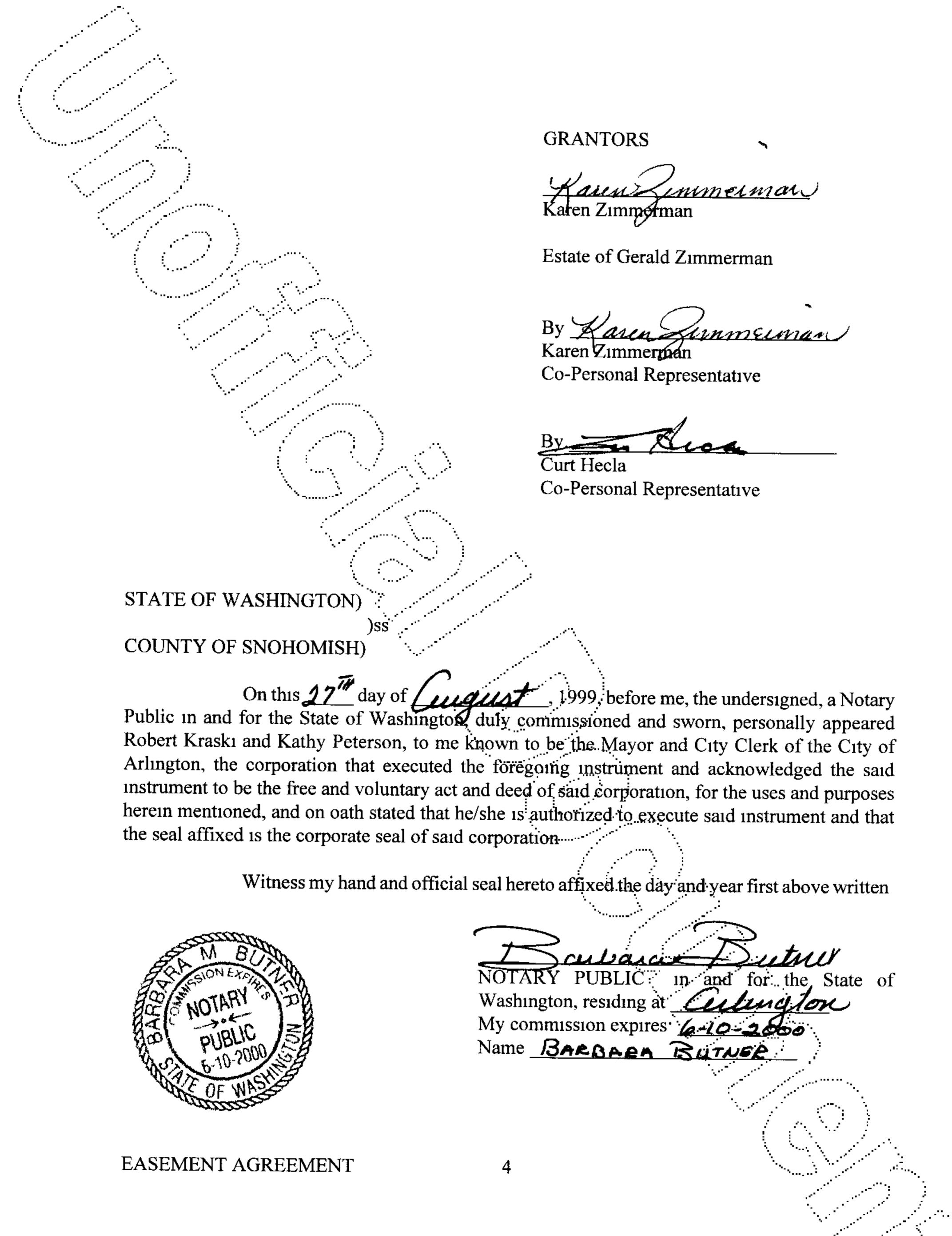
ATTEST:

Kathy Peterson, City Clerk

EASEMENT AGREEMENT

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199911010442



STATE OF WASHINGTON)	
)ss COUNTY OF SNOHOMISH)	
Zimmërman, to me known to be the ind	, 1999, before me, the undersigned, a Notary uly commissioned and sworn, personally appeared Karen lividual(s) that executed the foregoing instrument and air free and voluntary act, for the uses and purposes herein
Witness my hand and official	al seal hereto affixed the day and year first above written
	There It has
SHERRI K. PHELPS NOTARY PUBLIC-STATE OF WASHINGTON MY COMMISSION EXPIRES 10-4-2000	NOTARY PUBLIC in and for the State of Washington, residing at Argeon My commission expires 10-6-2000
STATE OF WASHINGTON	
COUNTY OF SNOHOMISH) ss [.]
Zimmerman and Curt Hecla, to me known Gerald Zimmerman, who executed the fore	1999, before me, the undersigned, a Notary dy commissioned and sworn, personally appeared Karen in to be the co-personal representatives of the Estate of egoing instrument and acknowledged the said instrument said estate for the uses and purposes herein mentioned
Witness my hand and officia	al seal hereto affixed the day and year first above written
SHERRIK, PHELPS NOTARY PUBLIC-STATE OF WASHINGTON MY COMMISSION EXPIRES 16-6-2000	NOTARY PUBLIC in and for the State of Washington, residing at Arangon My commission expires 10-6-20 0 0 Printed name 10-6-20 0
EASEMENT AGREEMENT	5

Exhibit "A" to Zimmerman Easement

The North 390 feet of the West 280 feet (as measured parallel to the west line of the Northwest Quarter of Section 13, Township 31 North, Range 5 East, W.M.) of all that portion of the West Half of the Northwest Quarter of the Northwest Quarter of Section 13, Township 31 North, Range 5 East, W.M., lying northeasterly of Old Burn Hill Road and Northwesterly of a Line which is 141 feet Northwesterly of and parallel to the centerline of the Puget Sound Power and Light Transmission Right of Way;

Except any portion lying within Burn Hill Road;

(Also known as Lot 1 of Short Plat 670 (12-78) recorded under Auditor's File Number 8004140225)

Records of Snohomish County, Washington

Exhibit "B" to Zimmerman Easement

The west thirty (30) feet of the following described parcel:

The North 390 feet of the West 280 feet (as measured parallel to the west line of the Northwest Quarter of Section 13, Township 31 North, Range 5 East, W.M.) of all that portion of the West Half of the Northwest Quarter of the Northwest Quarter of Section 13, Township 31 North, Range 5 East, W.M., lying northeasterly of Old Burn Hill Road and Northwesterly of a Line which is 141 feet Northwesterly of and parallel to the centerline of the Puget Sound Power and Light Transmission Right of Way;

Except any portion lying within Burn Hill Road;

(Also known as Lot 1 of Short Plat 670 (12-78) recorded under Auditor's File Number 8004140225),

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